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**AGENDA
FOR A
MEETING OF THE COUNCIL**

Dear Councillor,

You are requested to attend a Council Meeting in the **Council Chamber** at the **Town Hall, Burton upon Trent** on **Monday 26th July 2021** at **6.30pm** immediately preceded by prayers.

Yours faithfully,

Chief Executive

To: **All Members of the Council**

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

**MEETING OF THE COUNCIL
OPEN TO THE PUBLIC**

**To be held on Monday 26th July 2021 at 6.30pm in the
Council Chamber, Town Hall,
Burton upon Trent DE14 2EB**

A G E N D A

	Item	Presenter	Reference
1.	Apologies	Chief Executive	Oral
2.	Declarations of Interest	Mayor	Oral
3.	To approve as a correct record and sign the public Minutes of the Meeting of the Borough Council held on 28 th June 2021.	Mayor	Enclosure No 1
4.	To receive any announcements from the Mayor, the Leader of the Council or the Proper Officer	Mayor/Leader of the Council/Proper Officer	Oral
5.	<p>To receive a petition, which has been publicised online and in paper format. The combined total of valid signatures (electronically and in paper format) is 2317.</p> <p>The paper petition title, as received, is "The Towns Fund bid plan to move Burton Library from its present position to the Market Hall. As part of the Towns Fund bid £7.3m of the £22.8m bid has been allocated for this move. £1.54m was spent on renovating the Market Hall in 2014, which now seems a complete waste of taxpayers money. There was a lack of public consultation in 2009 and 2012 regarding the renovation scheme</p>	Petition Organiser	Oral

	<p>from ESBC. We don't know how the library will be located within the Market hall, but existing Traders would certainly be asked to leave. £7.3million seems an extortionate amount of money for this, when the current library location is perfectly fine. Holding a small café within, seating outside overlooking the river and a great playground for the children to play on. Plus the idea in the £1.54million to renovate the Market Hall was to make it a Live music venue which "Love Burton" have many events lined up for";</p> <p>The online petition title, as received, is "Save our Library and Market Hall and stop our library being demolished! (Burton on Trent) "</p>		
6.	To consider any urgent business brought forward to the Council under Rule 12	Mayor	Oral
7.	<p>To consider the following motion of which notice has been given by Councillor R G W Grosvenor</p> <p>"This Council notes the recent Burton Town Deal Board submission of the Town Investment Plan (TIP). Whilst this Council welcomes additional investment to improve the area, it has grave concerns over the submission to move Staffordshire County Council's library service into the heritage Market Hall. As landowner and operator of the Market Hall, the decision to include this project in the TIP was not taken by this Council, and was included in the TIP without a formal business case recommendation first being considered by this Council. As such, at this point this Council is not in favour of this move without sufficient business case justification which would allow members to vote freely".</p>	Councillor R G W Grosvenor	Oral

<p>8.</p>	<p>To consider the following motion of which notice has been given by Councillor S McKiernan:</p> <p>“This Council supports all plastic-free initiatives in the East Staffordshire area, and shall support ‘Plastic Free Burton’. This Council will lead by example by phasing out single-use plastics wherever possible from its buildings and activities over the next twelve months, and the Council will actively discourage hirers and users of the Council’s buildings from using single-use plastics where possible”.</p>	<p>Councillor S McKiernan</p>	<p>Oral</p>
<p>9.</p>	<p>To consider the following motion of which notice has been given by Councillor R G W Grosvenor:</p> <p>“This council recognises the unprecedented impact of Covid 19 on our communities. It particularly understand that the pandemic has had a disproportionate effect on the most vulnerable and in communities that are among the least well off impacting severely on the social economic and mental health well being of our residents. We recognise the excellent work undertaken by all agencies at this time and the effort being undertaken to help our communities come through the pandemic as lockdown restrictions ease. We therefore believe it is vital that these efforts are coordinated in a more structured way to ensure that help and assistance is directed where it is most needed. As such this council resolves to create a Covid Response and Recovery committee to be made up of a cross section of councillors and organisations (voluntary, private business and community groups) directing resources and funding in order to ensure that our vulnerable communities are best placed to show resilience and come out of this pandemic better and stronger.”</p>	<p>Councillor R G W Grosvenor</p>	<p>Oral</p>

10.	<p>To consider the following motion of which notice has been given by Councillor D Florence-Jukes:</p> <p>“That in accordance with Section 249(5) – (8) of the Local Government Act 1972, this Council agrees to convene a special meeting of the Council to consider conferring the Freedom of the Borough of East Staffordshire on Mr John Anderson, in recognition of the eminent service to the Borough exemplified by his sustained and selfless voluntary service to a great many organisations and groups within the Borough which goes far beyond the call of duty in a way that stands out above all others.”</p>	Councillor D Florence-Jukes	Oral
11.	To answer any questions from Members asked pursuant to Rule 18	Mayor	Oral