

ANGELA WAKEFIELD MONITORING OFFICER E-mail: <u>angela.wakefield@eaststaffsbc.gov.uk</u> TOWN HALL BURTON UPON TRENT DE14 2EB Telephone: 01283 508000 www.eaststaffsbc.gov.uk

AGENDA for a MEETING OF THE STANDARDS COMMITTEE Monday 1<sup>st</sup> June 2020 at 6.30pm

This meeting will be a virtual meeting and therefore will not take place in a physical location. Details of how to access this meeting will be uploaded to the Councils website.

Contact Officer: Monica Henchcliffe		
Membership		
Councillors:	Mrs J Killoran (Chairman) D F Fletcher D Florence-Jukes M Metcalfe C Sylvester	
Parish Council Member:	Cllr Mrs A Trenery Cllr W Qneibi	

### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this virtual Meeting remotely and details of how to access this meeting will be publicised. The Agenda is available to download from the Council's website, <u>www.eaststaffsbc.gov.uk.</u> Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u>

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk





#### MEETING OF THE STANDARDS COMMITTEE OPEN TO THE PUBLIC To be held on Monday 1<sup>st</sup> June 2020 at 6.30pm

# AGENDA

	Item	Presenter	Reference
1.	Apologies for absence	Monica Henchcliffe	Oral
2.	Declaration(s) of Interest	All	Oral
3.	Minutes of the meeting held on 9 <sup>th</sup> March 2020	Chairman	Enclosure No 1
4.	Urgent Business	Chairman	Oral
	To consider any urgent business brought to the Committee under Rule 12		



#### <u>NOTE</u>

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Part 1 of Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site (<u>www.eaststaffsbc.gov.uk</u>), the appropriate paragraph of which is noted in brackets before the Agenda item:

#### (1) (2) 5. MONITORING OFFICER'S UPDATE REPORT

The Chairman will therefore move:

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.



#### SCHEDULE 12A LGA 1972 (as at August 2013)

#### ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]



## MEETING OF THE

## **STANDARDS COMMITTEE**

## BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED To be held on Monday 1<sup>st</sup> June 2020 at 2.00pm

(1)	Monitoring Officer's Update Report
<b>(2)</b> 5.	To receive an update

