

INTERIM HEAD OF REGENERATION AND DEVELOPMENT THOMAS DEERY BA (Hons), MSc

Email: thomas.deery@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone: 01283 508000 www.eaststaffsbc.gov.uk

21st August 2023

# MEETING OF THE PLANNING COMMITTEE

OPEN TO THE PUBLIC

To be held on Wednesday 30<sup>th</sup> August 2023 in the Coltman VC

Room, Town Hall, Burton upon Trent at 2.00pm

## AGENDA

	Item		Presenter	Reference
1.	Apologies for Ab	sence	Solicitor	Oral
2.	Declarations of I	nterest	All	Oral
3.	Public Minutes of	of the Meeting held on 25 <sup>th</sup> July 2023	Chairman	Oral
4.	Urgent Business To consider any Committee unde	urgent business brought forward to the	Chairman	Oral
5.		Planning Permission attached reports		
Item No	Reference No.	Description and Location		
5.1	P/2020/00635	Erection of 2 No. additional poultry sheds with associated control room, heat exchangers, feed bins & hardstanding, formation of a 1.5m high soil bund, landscaping and expansion to existing drainage attenuation pond on an established poultry farm		

	Coppice Farm Hobb Lane Marchington Woodlands Staffordshire ST14 8RG					
6.	Appeals Received and Determined To consider the attached report					
7.	Delegated Planning Permissions To consider the attached report					

# The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10 am prompt.

# To: Councillors A Afsar (Chairman) Mrs B Ashcroft L Bullock M Holton M Huckerby S Hussain (Vice Chairman) Mrs J Jones Ms A Legg M Slater C Smedley C V Whittaker

### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Democratic Services ((01283) 508306/608)

E-mail: democratic.services@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk

### **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

### (3) 8. PRIVATE MINUTES

### (3) 9. ENFORCEMENT SCHEDULE

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

### SCHEDULE 12A LGA 1972 (as at August 2013)

# ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]