

### HEAD OF SERVICE SAL KHAN

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13th January 2020

## MEETING OF THE PLANNING COMMITTEE

**OPEN TO THE PUBLIC** 

To be held on Tuesday 21<sup>st</sup> January 2020 in the Coltman VC Room, Town Hall, Burton upon Trent at 2.00 pm.

### AGENDA

	Item		Presenter	Reference
1.	Apologies for Absence		Solicitor	Oral
2.	Declarations of Interest		All	Oral
3.	Minutes of the Meeting on 10 <sup>th</sup> December 2019		Chairman	Oral
4.	Any Urgent Business To consider any urgent business brought forward to the Committee under Rule 12		Chairman	Oral
5.	Applications for Planning Permission To consider the attached reports			
Item No	Reference No.	Description and Location		
5.1	P/2019/00297	Application under Section 73 of the Town and Country Planning Act 1990 for a Minor Material Amendment for the demolition of existing garages to facilitate the erection of 83 dwellings including access, associated infrastructure and attenuation pond without complying with Condition 2 of planning permission P/2014/01304 relating to substitution of house types for		

		43 dwellings and amendment to layout on western part of the site - Land off Forest Road, Burton upon Trent	
5.2	P/2018/01405	Reserved Matters application relating to Outline planning permission ref: P/2013/00882 for the construction of a new first school and associated works including details of access, appearance, landscaping, layout and scale - Land to the west of Uttoxeter, A50 Bypass, Uttoxeter, Staffordshire	
6.	Appeals Received and Determined To consider the attached report		
7.	Planning Permissions To consider the attached report		

## The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10.00 am prompt.

	Membership
To:	Councillors G Hall (Chairman)
	Mrs B Ashcroft
	E W Barker
	Mrs R Brady
	K J Builth
	R A Faulkner
	Mrs V Gould
	G H Lamb
	Ms A Legg
	S McGarry
	S McKiernan
	C Sylvester
	Mrs B Toon
	C V Whittaker
	Vacancy

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk

#### **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

#### (3) 8. ENFORCEMENT SCHEDULE

#### (3) 9. PLANNING BRIEFING

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

#### SCHEDULE 12A LGA 1972 (as at August 2013)

# ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]



## MEETING OF THE PLANNING COMMITTEE

### BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED

To be held on Tuesday 21<sup>st</sup> January 2020 at 2.00pm in the Coltman VC Room, Town Hall, Burton upon Trent

<b>(3)</b> 8.	Enforcement Schedule To consider the attached report
<b>(3)</b> 9.	Planning Briefing – Relationship between Planning Applications and Policy