

HEAD OF SERVICE  
SAL KHAN

Email: [sal.khan@eaststaffsbc.gov.uk](mailto:sal.khan@eaststaffsbc.gov.uk)

TOWN HALL  
BURTON UPON TRENT  
DE14 2EB  
Telephone: 01283 508000  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

5<sup>th</sup> November 2018

**MEETING OF THE  
PLANNING COMMITTEE  
OPEN TO THE PUBLIC**  
To be held on Tuesday 13<sup>th</sup> November 2018 in the Coltman VC  
Room, Town Hall, Burton upon Trent at 2.00 pm.

## A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Solicitor	Oral
2.	Declarations of Interest	All	Oral
3.	Minutes of the Meeting on 16 <sup>th</sup> October 2018	Chairman	Oral
4.	Any Urgent Business To consider any urgent business brought forward to the Committee under Rule 12	Chairman	Oral
5.	Applications for Planning Permission To consider the attached reports		
Item No	Reference No.	Description and Location	
5.1	P/2018/00232	Erection of single storey extension and associated glass link to existing Golf Academy building to form Interim Golf Clubhouse – <b>JCB Golf Course, Woodseat Level, Rocester, Uttoxeter</b>	
6.	Appeals Received and Determined To consider the attached report		
7.	Planning Permissions To consider the attached report		

**The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10.00am prompt.**

<b>Membership</b>	
To: Councillors	E W Barker (Chairman) M J Bowering K J Built R J Clarke R A Faulkner Mrs V J Gould G Hall S A Hussain Mrs J F Jessel R A Johnston Ms A Legg Mrs B Toon C V Whittaker Vacancy Vacancy

***PUBLIC ACCESS TO INFORMATION***

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: [monica.henchcliffe@eaststaffsbc.gov.uk](mailto:monica.henchcliffe@eaststaffsbc.gov.uk)

This Agenda is also available to download from the Council's website,

[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

## **NOTE**

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website [www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk) ), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

### **(3) 8. ENFORCEMENT SCHEDULE**

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

**SCHEDULE 12A LGA 1972 (as at August 2013)**

**ACCESS TO INFORMATION: EXEMPT INFORMATION**

**PART 1**

**DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE  
PLANNING COMMITTEE  
BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY  
TO BE EXCLUDED**

**To be held on Tuesday 13<sup>th</sup> November 2018 at 2.00pm  
in the Coltman VC Room, Town Hall, Burton upon Trent**

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| <b>(3) 8.</b> | Enforcement Schedule<br>To consider the attached report |
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