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### AGENDA

### for a MEETING OF THE LICENSING COMMITTEE Monday 18<sup>th</sup> December 2023 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

Membership		
To: Councillor S Hussain M Ackroy S Gaskin M Hucke Mrs J Jor P Krupsk S Krupsk Ms A Leg P Walker	d by ies	
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### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Democratic Services ((01283) 508306/608) E-mail: <u>democratic.services@eaststaffsbc.gov.uk</u>

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## **MEETING OF**

### THE LICENSING COMMITTEE OPEN TO THE PUBLIC To be held on Monday 18<sup>th</sup> December 2023 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

# AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Andrea Davies	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 7 <sup>th</sup> June 2023	Chairman	Enclosure No 1
5.	Membership of the General Licensing Sub Committee	Chairman	Oral
6.	Hackney Carriage and Private Hire Policy Review 2024–2029	Chairman	Enclosure No 2