

#### **BOROUGH SOLICITOR**

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#### AGENDA

#### for a MEETING OF THE LICENSING COMMITTEE Wednesday 7<sup>th</sup> June 2023 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

#### **Contact Officer: Monica Henchcliffe**

Membership					
To: Councillor S Hussain (Chairman) M Ackroyd D F Fletcher S Gaskin Mrs J Jones P Krupski S Krupski Ms A Legg P Walker C Whittaker C Wileman					

#### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u>

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



#### **MEETING OF**

#### THE LICENSING COMMITTEE

## **OPEN TO THE PUBLIC**

# To be held on Wednesday 7<sup>th</sup> June 2023 at 10.00 am in the Main Hall, Town Hall, Burton upon Trent

## <u>A G E N D A</u>

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	Appointment of Vice-Chairman	Chairman	Oral
4.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Minutes of the previous meeting held on 1 <sup>st</sup> September 2023	Chairman	Enclosure 1
6.	Membership of the General Licensing Sub Committee	Chairman	Oral
7.	Membership of the Licensing Act Sub Committee	Chairman	Oral
8.	Membership of the Licensing and Gambling Act Sub Committee	Chairman	Oral

## Licensing Committee Members

Councillor	
Councillor	

## Licensing General Sub Committee

Councillor		
Councillor		

## Licensing Act Sub Committee

Any 3 Members from the Licensing Committee

## **Gambling Act Sub Committee**

Any 3 Members from the Licensing Committee