

**ANDY O'BRIEN**  
**CHIEF EXECUTIVE**

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**AGENDA  
FOR A  
MEETING OF THE COUNCIL**

Dear Councillor,

You are requested to attend a Council Meeting in the **Council Chamber** at the **Town Hall, Burton upon Trent** on **Monday 6<sup>th</sup> March 2017** at **6.30pm** immediately preceded by prayers.

**Tea will be served in the Weaver Room from 6pm.**

Yours faithfully,

Chief Executive

To: **All Members of the Council**

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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This Agenda is also available to download from the Council's website,

[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF THE COUNCIL  
OPEN TO THE PUBLIC**  
**To be held on Monday 6<sup>th</sup> March 2017 at 6.30pm in the  
Council Chamber, Town Hall,  
Burton upon Trent DE14 2EB**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	Apologies	Chief Executive	Oral
2.	Declarations of Interest	Mayor	Oral
3.	To approve as a correct record and sign the public Minutes of the Meeting of the Borough Council held on 27 <sup>th</sup> February 2017.	Mayor	Enclosure No 1  (To follow with the consent of the Mayor)
4.	To receive any announcements from the Mayor, the Leader of the Council or the Proper Officer	Mayor/Leader of the Council/Proper Officer	Oral
5.	To consider any urgent business brought forward to the Council under Rule 12	Mayor	Oral
6.	Appointment of Committees	Deputy Monitoring Officer	Enclosure No 2
7.	Leader and Deputy Leaders' Statements:  Leader of the Council;  Cultural Services;	Councillor R G W Grosvenor  Councillor C V Whittaker	Enclosure No 3  Enclosure No 4

	Enterprise and Environment; Planning and Neighbourhoods; Programmes and Transformation; Regulatory Services.	Councillor Mrs P L Ackroyd Councillor Mrs J F Jessel Councillor D C Leese Councillor Mrs J Jones	Enclosure No 5 Enclosure No 6 Enclosure No 7 Enclosure No 8
8.	Corporate Plan	Leader of the Council	Enclosure No 9
9.	Annual Reports of Chairmen of Scrutiny Committees:  East Staffordshire Health;  Promoting Local Economic Growth; Protecting and Strengthening Communities; Value for Money Council Services;	Councillor S Smith  Councillor A Johnson Councillor S Smith Councillor R Faulkner	Enclosure No 10 (To follow with the consent of the Mayor)  Enclosure No 11 Enclosure No 12 Enclosure No 13
10.	To answer any questions from Members asked pursuant to Rule 18	Mayor	Oral