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AGENDA

for a

EXTRAORDINARY MEETING OF THE SCRUTINY (COMMUNITY REGENERATION, ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE

Monday 20th July 2020 at 6.30 p.m.

This meeting will be a virtual meeting and therefore will not take place in a physical location. Details of how to access this meeting will be uploaded to the Council's website.

> **Contact Officer: Andrea Davies** To: - The Chairman and Members of the Committee

| Councillors: | A Clarke (Chairman) | | |
|--------------|----------------------------------|--|--|
| | Mrs P L Ackroyd | | |
| | L Beech | | |
| | Mrs R Brady | | |
| | Mrs V J Gould | | |
| | P Hudson | | |
| | S A Hussain | | |
| | Mrs J A Killoran (Vice-Chairman) | | |
| | G H Lamb | | |
| | Ms A J Legg | | |
| | M Metcalfe | | |
| | M Shrive | | |
| | P Walker | | |
| | C D Wileman | | |
| | Vacancy | | |
| | Vacancy | | |
| County | B G Peters | | |

B G Peters Councillor



PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306) E-mail: <u>andrea.davies@eaststaffsbc.gov.uk</u> This Agenda is also available to download from the Council's website, <u>www.eaststaffsbc.gov.uk</u>





EXTRAORDINARY MEETING OF THE SCRUTINY (COMMUNITY REGENERATION, ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE OPEN TO THE PUBLIC Monday 20th July 2020 at 6.30pm This meeting will be a virtual meeting and therefore will not take place in a physical location. Details of how to access this meeting will be uploaded to the Council's website.

<u>A G E N D A</u>

| | Item | Presenter | Reference |
|----|--|---------------|----------------|
| 1. | To receive Apologies for Absence | Andrea Davies | Oral |
| 2. | Declaration(s) of Interest (if any) | All | Oral |
| 3. | To consider any urgent business brought forward to the meeting under Rule 12 | Chairman | Oral |
| 4. | Call-in of Executive Decision Record 199/20 | Sal Khan | Enclosure No 1 |

