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#### **AGENDA**

### for a MEETING of the

## **AUDIT (APPROVAL OF STATEMENT OF ACCOUNTS) COMMITTEE**

Tuesday 25<sup>th</sup> July 2017
immediately following the meeting of the Scrutiny (Audit and Value for Money
Council Services) Committee
in the Coltman VC Room, Town Hall, Burton upon Trent

**Contact Officer: Monica Henchcliffe** 

#### Membership

Councillors: S Smith (Chairman)

G Allen

Ms S Andjelkovic
M J Bowering
A A Chaudhry
M Fitzpatrick
D F Fletcher
S Gaskin
D Goodfellow
Mrs H Hall
P Hudson
A Johnson
Mrs J Killoran
L Milner
C Smith
Mrs B Toon

Independent Members: Mrs A Johnson

Dr Brian Jones

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <a href="mailto:monica.henchcliffe@eaststaffsbc.gov.uk">monica.henchcliffe@eaststaffsbc.gov.uk</a>

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



# MEETING OF THE AUDIT (APPROVAL OF STATEMENT OF ACCOUNTS) COMMITTEE OPEN TO THE PUBLIC

To be held on Tuesday 25th July 2017

immediately following the meeting of the Scrutiny (Audit and Value for Money Council Services) Committee in the Coltman VC Room, Town Hall, Burton upon Trent

## AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Approval of Statement of Accounts	The Chief Accountant	Enclosure 1