SAL KHAN CPFA, MSc
HEAD OF SERVICE
E-mail: sal.khan@eaststaffsbc.gov.uk

TOWN HALL
BURTON UPON TRENT
DE14 2EB
Telephone: 01283 508000
www.eaststaffsbc.gov.uk

AGENDA
for a
MEETING OF THE CABINET
Monday 15th August 2016 at 6.30 p.m.
in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Andrea Davies

To: - The Chairman and Members of the Cabinet

Councillors: R G W Grosvenor (Chairman)
Mrs P L Ackroyd
Mrs J F Jessel (Vice-Chairman)
Mrs J Jones
D C Leese
C V Whittaker

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)
E-mail: andrea.davies@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

MEETING OF THE CABINET
OPEN TO THE PUBLIC
To be held on Monday 15th August 2016 at 6.30 p.m.
in the Coltman VC Room, Town Hall, Burton upon Trent

A G E N D A

No.	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To approve, as a correct record, the minutes of the meeting held on 18th July 2016.	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Forward Plan	Andy O'Brien	Enclosure No 2
6.	Appraisal of a Landlord Accreditation and Selective Licensing Scheme	Paul Costiff	Enclosure No 3 Appendix 1 Appendix 2 Background paper