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## **AGENDA**

for a

### **MEETING OF THE SCRUTINY (EAST STAFFORDSHIRE HEALTH) COMMITTEE**

**Tuesday 27<sup>th</sup> June 2017 at 6.30pm**  
**in the Coltman VC Room, Town Hall, Burton upon Trent**

**Contact Officer: Andrea Davies**

#### **To the Chairman and Members of the Committee**

|                          |  |
|--------------------------|--|
| <b>Councillors</b>       | S Smith (Chairman)<br>Mrs R Carlton<br>C B Jones<br>Mrs J A Killoran<br>Ms A J Legg<br>Mrs S McGarry<br>Mrs S McKiernan<br>Mrs L Shelton |
| <b>County Councillor</b> | B G Peters   |

#### ***PUBLIC ACCESS TO INFORMATION***

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

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**MEETING OF THE  
SCRUTINY (EAST STAFFORDSHIRE HEALTH) COMMITTEE**

**OPEN TO THE PUBLIC**

**To be held on Tuesday 27<sup>th</sup> June 2017 at 6.30pm  
in the Coltman VC Room, Town Hall, Burton upon Trent**

**A G E N D A**

|    | <b>Item</b>  | <b>Presenter</b>           | <b>Reference</b> |
|----|--|----------------------------|------------------|
| 1. | Apologies for Absence  | Michael Hovers             | Oral             |
| 2. | Declarations of Interest   | All                        | Oral             |
| 3. | To approve as a correct record the Minutes of the Meeting held on 22 <sup>nd</sup> March 2017  | Chairman                   | Enclosure No 1   |
| 4. | To consider any urgent business brought forward to the meeting under Rule 12.  | Chairman                   | Oral             |
| 5. | Scrutiny Review of Mental Health Services  | Councillor Mrs S McKiernan | Enclosure No 2   |
| 6. | Burton Hospital Foundation Trust and Royal Derby Foundation Trust Collaborative Working Proposals<br><br>Representatives from both organisations will be attending the meeting to give an update to Councillors. | Chairman                   | Oral             |
| 7. | Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 21 <sup>st</sup> June 2017.       | Chairman                   | Oral             |

|    |                      |          |      |
|----|----------------------|----------|------|
| 8. | Date of Next Meeting | Chairman | Oral |
|----|----------------------|----------|------|