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AGENDA

for a

MEETING OF THE SCRUTINY (EAST STAFFORDSHIRE HEALTH) COMMITTEE

**Wednesday 23rd March 2016 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

Contact Officer: Andrea Davies

To the Chairman and Members of the Committee

Councillors	S Smith (Chairman) Mrs R Carlton (Vice-Chairman) R J Clarke S Dyche Mrs J A Killoran Mrs S McGarry Mrs S McKiernan Mrs L Shelton
County Councillor	C Wileman

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

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This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

**MEETING OF THE
SCRUTINY (EAST STAFFORDSHIRE HEALTH) COMMITTEE**

OPEN TO THE PUBLIC

**To be held on Wednesday 23rd March 2016 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Michael Hovers	Oral
2.	Declarations of Interest	All	Oral
3.	To approve as a correct record the Minutes of the Meeting held on 12 th December 2015.	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12.	Chairman	Oral
5.	Update on Improving Lives Mr Tony Bruce, Ms Nicola Harkness and Mrs Emily Davies from East Staffordshire Clinical Commissioning Group have been invited to attend the meeting to give an update to Councillors.	Officers from CCG	Oral
6.	Community Pharmacy 2016-17 and beyond To receive an update from South Staffordshire LPC.	Mr Peter Prokopa (Chief Operations Officer LPC)	Enclosure No 2 (briefing note)
7.	Standing Item – Queen’s Hospital	Councillor Mrs S McKiernan	Oral

8.	<p>Work Programme 2015/16</p> <p>Review Update – Care for Elderly</p> <p>Review Update – Mental Health</p>	<p>Councillor Mrs J Killoran</p> <p>Councillor R J Clarke</p>	<p>Oral</p> <p>Oral</p>
9.	<p>County Council Healthy Staffordshire Select Committee Update and Accountability Sessions</p>	<p>Chairman/County Councillor C Wileman</p>	<p>Oral</p>
10.	<p>Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 17th March 2016.</p>	<p>Chairman</p>	<p>Oral</p>
11.	<p>Date of Next Meeting</p> <p>22nd June 2016 at 6.30pm in the Coltman VC Room, Town Hall, Burton upon Trent.</p>	<p>Chairman</p>	<p>Oral</p>