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## AGENDA

for a MEETING of the

## AUDIT (APPROVAL OF STATEMENT OF ACCOUNTS) COMMITTEE

Tuesday 26 ${ }^{\text {th }}$ July 2016
immediately following the meeting of the Audit Committee in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Monica Henchcliffe

| Membership |  |
| :--- | :--- |
| Councillors: | L Milner (Chairman) |
|  | G Allen |
| A A Chaudhry |  |
| R Faulkner |  |
| M Fitzpatrick |  |
| S Gaskin |  |
| D Goodfellow |  |
| M Rodgers |  |
| Independent Member: Mrs A Johnson |  |
|  | Mr Brian Jones |

## PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)
E-mail: monica.henchcliffe@eaststaffsbc.gov.uk
This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk

## MEETING OF THE AUDIT (APPROVAL OF STATEMENT OF ACCOUNTS) COMMITTEE OPEN TO THE PUBLIC

 To be held on Tuesday $\mathbf{2 6}^{\text {th }}$ July 2016immediately following the meeting of the Audit Committee in the Coltman VC Room, Town Hall, Burton upon Trent

AGENDA

|  | Item | Presenter | Reference |
| :--- | :--- | :--- | :--- |
| 1. | Apologies for Absence | Monica Henchcliffe | Oral |
| 2. | Declarations of Interest (if any) | All | Oral |
| 3. | Approval of Statement of Accounts | The Chief Accountant | Enclosure 1 |

